



#### Transamerica Life Insurance Company (TLIC)

#### PROGRAM REQUIREMENTS & PROCEDURES

Navarro County	acknowledges the attached document has been read
	ree program requirements and procedures.
Lles sent la	09/30/2025
Signature of County Judge or Cont	tracting Authority Date
HM Davenport, Jr.	County Judge
Print Name	Title Title

If there are questions about requirements and procedures, please contact Andrea Walker or Drea Smith at 800-456-5974.

PLEASE PROVIDE A COPY OF THIS NOTICE TO YOUR PRIMARY CONTACT AND BILLING CONTACT

Acknowledgement



# Amwins & Transamerica Life Insurance Company (TLIC)

# **Group Authorization Form**

Navarro County	has elected to offer the CountyChoice Silver (CCS) retiree	
	horizes its retirees to participate in CCS. Furthermore, the participation requirements listed below.	
Effective date for retiree benefits:	01/01/2026	
	Package Options	I
Indicate below the plan selection	that will be offered to your retirees:	
Select one:		
☑ PACKAGE 1 (Medicare Adv	antage Plan 1 and Senior Supplement Plan F with Rx Plan 1)	
□ PACKAGE 2 (Medicare Adv	entage Plan 2 and Senior Supplement Plan K with Rx Plan 2)	
□ PACKAGE 3 (Medicare Adv	ntage Plan 2 and Senior Supplement Plan G with Rx Plan 3)	
	BILLING OPTIONS	
Indicate below billing method t	nat will be offered to your retirees:	
Select one:		
☐ Direct Bill: Retiree pays 100	% of premium and will be billed directly by Amwins each mont	h.
	ce will be sent to the designated Billing Contact.	
	e submitted directly to Amwins. The group will be	
responsible for	collecting premiums from retirees/spouses.	
Please indicate monthly contribumust equal 2026 premium.	ion levels for Employer and Retirees: amount totals below	
Medical Premium	Rx Premium	
\$ paid by Employer	\$ paid by Employer	
\$ paid by Retiree	\$ paid by Retiree	



#### BILLING OPTIONS CONTINUED

■ Split Bill – The Employer pays a portion of the premium.

- Employer must indicate the contribution levels for Employer and for Retirees.
- Bills will be created and sent to the Employer for the Employer portion and to the Retiree for any remaining balance.

Medical

w/Rx Premium

Amount totals below must equal 2026 premium.

Please indicate monthly contribution levels for Employer and Retirees:

\$_200.00 paid by Employer	\$_	200.00	_ paid by Employer
\$ 98.51 paid by Retiree	\$_	392.84	_ paid by Retiree
MAPD Option			
\$ 200.00 paid by Employer			
\$ 227.50 paid by Retiree			
Helent to			09/30/2025
Signature of County Judge or Contracting Authority		D	ate
HM Davenport, Jr. County Judge			
Please PRINT Name and Title			

**Medical Premium** 



Please PRINT Name and Title

### **Member Contact Designations**

Contracting Authority: As specified in the Interlocal Participation Agreement, each Member hereby designates and appoints, as indicated in the space provided below, a Contracting Authority of department head rank or above and agrees that TAC HEBP shall NOT be required to contact or provide notices to ANY OTHER person. Further, any notice to, or agreement by, a Member's Contracting Authority, with respect to service or claims hereunder, shall be binding on the Member. Each Member reserves the right to change its Contracting Authority from time to time by giving written notice to HEBP.

muse oh Brat	ing written houce to riedr.	
Name:	Julie Wright	
Title:	HR coordinator	
Address:	300 West 3rd Ave, Ste 2	
	Corsicana, Tx 15110	
Phone:	903-654-3039	
Fax:	903-874-6053	
Email:	juright@navarrocounty.org	7
Primary Co	ntact: Main contact for daily matters pertaining to	the retiree benefits.
Name:	Julie Wright	
Title:	HR Coordinator	
Address:	300 West 3rd Ave, Ste 2	
	Corsicana, TX 75110	
Phone:	903-654-3039	
Fax:	903-874-6053	
Email:	jwright@navarrocounty.org	
	tact: Responsible for receiving all invoices relating OT REQUIRED FOR DIRECT BILL GROUPS**  Julie Wright	to retiree benefits.
Title:	HR Coordinator	
Address:	300 West 3rd Ave, Ste 2	
	Corsicana, TX 75110	
Phone:	903-654-3039	- 20°
Fax:	903-874-6053	
Email:	jwright@navarrocounty.org	
HIPAA Sec	ured FAX number: 903-874-6053	
11	a seed for	09/30/2025
Signature of HM Dave	f County Judge or Contracting Authority	Date